

49-pbc Document #: 69 Filed: 01/03/2019

COURTROOM MINUTES
CRIMINAL

DATE: _____ **DAY:** _____ **START TIME:** _____ **END TIME:** _____

JUDGE/MAG.: _____ **CLERK:** _____ **REPORTER:** _____

CASE NUMBER: _____ **CASE NAME:** USA v. _____

PROCEEDING: _____

APPEARANCES:

ASST. U.S. ATTY.: **DEFT'S ATTY.:**

TOTAL COURT TIME: _____

	TAPE	INDEX
START:		
END:		